

International Journal of Applied Ayurved Research ISSN: 2347-6362

EFFECT OF DIFFERENT KSHARASUTRAS IN THE MANAGEMENT OF BHAGANDARA W.S.R TO FISTULA IN ANO

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ABSTRACT

Ksharasutra refers to corrosive or caustic thread. Kshara is considered superior to all surgical and para-surgical measures, because they perform the work of incision, puncture and scarification to relive derangements of the tridosha and uniformly affect the diseased part to which they are applied . Kshara possess the following qualities - Tridoshaghna, saumyata, dahana, pachana, darana, ushna, tikshna, vilayana, shodhana, ropana, sthambhana, lekhana, krimighna. Currently the ksharasutra is prepared with Apamarga is used successfully in the management of fistula in ano, One of the essential components of this thread is *snuhi* latex. This latex creates many problems during preparation of the thread. It coagulates if not used early. Collection becomes more difficult in summer, so preparation is possible only in limited seasons. In few cases, the intensity is so severe that the patients discontinue the therapy. To overcome these problems, several researches have been carried out. The researches are based on searching for drugs having better actions and acceptability than that of snuhi latex and apamarga kshara. These drugs should be having binding property on thread, easy availability, less irritant, having vranashodhaka and vrana ropaka properties, having anti-septic and anti-inflammatory activities, and additional beneficial action. Although this ksharasutra has been a landmark success, but naturally it has certain clinical problems like pain, burning sensation associated with it. This problems can be attributed to different doshas.

Keywords kshara, kshara sutra, kshareeya dravyas, Bhagandara, Fistula in ano.

INTRODUCTION

Bhagandara can be correlated with Fistula in ano, bhagandara means which cause splitting or discontinuity in the region of bhaga,basti region. In modern it is an abnormal communication between anal canal and rectum with perianal skin is called as fistula in ano .in this application of kshara sutra has become more popular due to its easy approach and low rate of recurrence.

Etymological derivation of the word Kshara: As per shabdakalpadruma, the word Kshara is derived from the root Kshara means to melt away or to perish. Kshara sutra means thread made up of

caustic material which destroys or cleans the devitalized tissue and to disintegrate the skin or other tissue¹.

Origin of kshara sutra: Pionere of Ayurvedic surgery Acharya Sushruta first mentioned Ksharasutra in the treatment of Nadi Vrana (sinus), Bhagandara (fistula in ano), arbuda ²(Benign tumore) etc. but does not emphasis upon its preparation. Chakrapani Dutta was the first person to mention the method of preparation with its indication in Bhagandara(fistula in ano) and arsha³(hemorrhoid). He describe method of preparation as smearing a thread repeatedly in latex of snuhi (Euphorbia nerifolia) and Haridra (turmeric) powder⁴.

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After Chakrapani Dutta almost all the later author described same method of preparation of kshara sutra. But because of complexity of preparation inadequate method procedure ofapplication, it lost its popularity among Ayurvedic surgeons. Rasatarnangini which was published later to Chakradutta a better kshara sutra preparation introduced .The credit of standardization and development of particular use mainly goes to P.J Deshpande, ⁵Dr S.R. Gupta in the present era.

Properties of Kshara: kshara is considered superior to all surgical and Para surgical measures⁶, because they perform the work of inscision, puncture, and scarification to relieve derangements of the Tridosha⁷ and uniformaly affect the diseased part to which they are applied. As per Sushruta, Kshara possess the following qualities, Tridoshaghna because of different types of drugs it can pacify all the humours, Sumyata - owing to their white color, Dahana - owing to its burning nature, Pachana - because of its digestive capability, Darana - Since many drugs many drugs of agneya nature enters into their composition, Katuka because of its pungent taste, Ushna because of its heat producing nature, Tikshana - because of its liquefaction property, Ropana - improves granulation (healing) , Shoshana – absorbtion

Stambhana – arresting or stopping nature, Lekhana – scraping property, Krimighna – because of its anti-micribial actions, sterility ⁸– if used in excess, It normalizes Aama, Kpha, visha, medo dhatu and also cures kushta when given in proper dose. In addition to that Acharya Charaka attributed two more properties – Laghu & Bhedana⁹. Vagbhatta said that kshara acts by extracting all the toxins from the site and cures the disease totally ¹⁰.

Kshara preparation as per Sushruta samhita 11: In the process of kshara preparation; The following precautions are inevitable -

- a) Kaala- Sharad kala (inbetween Oct-Nov)
- b) Place- near by hilly area

After performing devotional preparation (mangalacharana) with healthy mushkaka plant along with its root in made into small parts and subjected for boiling till it is converted into total ash . After the separation of burnt lime- stones, the ash is collected in a untensil and care is taken that moisture is not contaminated with the ash. This is the *praathamika kshara*(basic kshara).

Kshara sutra prepration Present technique of manufacturing of kshara sutra is basically an outcome of repeated experimentation based clinical on experiences.



1. KSHARA

2.KSHARASUTRA CABIN

Material used : Thread, *Kshara* (Alkali/Caustic agent), *Ksheera* (Latex), *Haridra*(Turmeric)

Preparation of *kshara:* Ash is prepared by burning the whole plant along with *tila nala*. The ash is mixed with 4 times water or *Gomutra* and filtered thoroughly. Boil the filtrate, evaporate the water and dry powder is obtained. Powder should be stored in air tight container.

Equipment Needed

- 1) *Kshara Sutra* cabinet with ultraviolet light.
- 2) Autoclaved Petridish (for storage of raw material during application)
- 3) Glass tube (for packing of the prepared *kshara sutra*)

Reason behind the definite sequence of 21 coating: After 21 coating, linen no.20 assumes the size of 14-15 gauge which is an appropriate size to be introduced into lumen of an average fistula. It is also an auspicious number according to Hindu mythology. The purpose of definite sequence of 21 coating is as follows:

First 11 coating of latex: Upper few coating are likely to be neutralized by the application of *Kshara*, but innermost coating will still remain protected & will preserve their proteolytic action which helps inthe debridement of the tissue .

7 coating of latex & Kshara: Latex only acts as binding material for tiny Kshara particles which helps in maintaining the adequate concentration of Kshara for an effective caustic action.

3 coating of latex & *Haridra***:** It helps in prevention of direct exposure of *Kshara* to atmosphere & prolongation of preservation of *ksharasutra*. The sequence & number of coating was finalized after sufficient discussion, experimentation & a long experience of trail and error, thus it should

be ensured that *Ksharasutra* to be made in definite sequential manner.

Overall mode of actin of Ksharasutra: To establish the probable mode of action of Kshara sutra, various clinical trials & studies have been carried out in India as well as other countries e.g. Sri lanka, From the outcome of these Japan etc. various analytical studies it can be postulated that in Kshara sutra, linen thread supports the strength of ligation and weight of 21 coating, while latex acts as binding material for preserving all the properties of Kshara . Kshara sutra works by pressure effect made by ligation which creates mechanical strangulation of blood vessels and tissue which causes the pressure necrosis of the body of any swelling . Kshara invades into the cells of lesion till engorged tissue destruction occurs by its Ksharana guna(corrosive properties) . Snuhi latex is proteolytic in nature, dissolves the tissue at its base. The action of turmeric powder provides the effect of bactericidal action with healing properties. All these three drugs do not contradict each other but rather supports their action by equal and desirable effect. Kshara sutra has ability to perform incision with excision slowly by virtue ofits controlled chemical cauterization. During cutting effect, there may be oozing of blood which is ceased by sclerosing effect of kshara by its protein coagulation property. Hence, there was no chance of bleeding during cutting of the mass. The chances of infection are least due to sustained action of anti-infective

1) It helps in cutting, curetting, draining and healing of the Fistulous track.

virtue of Kshara.

- 2) It destroys and removes unhealthy tissue and promotes healing of the Fistulous tract due to caustic.
- 3) It controls infection by the microbicidal action.

- 4) Separation of debris and cleaning the wounds.
- 5) Facilitate in drainage of pus in fistulous tract and help in healing

Table .1 Kshareeya dravya and their Doshaghnatva

Doshaghnata	Name of the plant			
Vataghna	Kadali			
Pittaghna	Aragvadha , Krutavedhana , Kutaja			
Kaphagna	Palash, Karanja, Vasa, Tilvaka, Agnimant, Apamarga, Snuhi, Putika, Ashwakarna, Nimba, Bibitaki, Karavira, Arka, Saptachhada, Chitraka,			
	Mushkaka			
Tridoshaghna	Patala , Sariva , Gunja			

Different types of Kshara sutra

1 . Papaya sutra ; Papaya is a good cleansing and healing drug.

Ingredients - papaya fruit pulp, papain powder(obtained by drying unripe fruit juice- active principle), Haridra powder.

Method: 11 coatings by papaya fruit pulp and papain powder and 2 coating of papaya fruit pulp and Hridra powder ,thus making a total of 13 coating.

Advantages: papain contains strong proteolytic enzymes which lead debridement of necrosed tissue very early after application. It facilitates early wound healing. It can be easily prepared in short time. Patient tolerance was also very good after application

Disadantages: UCT Time is very less.

2. Yavakshara coated sutra: Yavakshara is well known for its scraping property. According to research, it comprises fibrolytic ,hygroscopic .and antiinflammatory actions.

Advantages: Pain and agony were reduced very much during & after application. UCT was less in comparison to the standard thread . Also the thread was tolerated very well.

3. Udumbara Ksharasutra: In this thread , latex of Ficus glomerulata was used It is a sheeta veerya drug and is used in dushta vrana.

Advantaged

1. Preparation is easy and requires less time.

- 2 . less irritant ,so does not produce much
- 3. Smooth cutting.
- 4. Good wound healing.
- 5. Good tolerance by the patients.

Disadvantages

- UCT was less in comparison to 1 . standard thread.
- 2. Sticking ability of latex on thread was less.
- 3. Knotting after application was difficult.
- 4. Guggulu based kshara sutra: In this thread, Guggulu solution was used in place of snuhi latex. Guggulu has analgesic, debridement and healing properties . It is also having good binding action on thread and its anti-inflammatory activities have been proved by researches. It is easily available and solution is prepared very easily in alcohol or water.

Advantages

- Easy preparation due to bulk availability of Guggulu.
- Threads can be prepared for commercial use in a large quantity.
- 3. Excellent tolerance by the patient.
- 4 . Pain and anxiety are very less during and after application due to its nonbleeding nature and analgesic action.
- 5 . Pain , discharge , indurations are reduced in early sittings in comparison to other threads.
- 6. Good wound healing and cosmetically acceptable scar.

Disadvantages

Due to its nature, it loosens after application. Subsequent coatings remove first coating to a lesser extent, if alcoholic solution is used. So water solution may be used. Although it has been noted that in skill hands this problems is rarely noted. Nowadays, Guggulu- based kshara sutra have been using successfully at various centers all over the country.

.Ghritakumari (Aloe **ksharasutra**¹⁷: In this thread *ghritakumari* pulp was used in place of snuhi latex. Researchers suggest that it possess local anesthetic property(used in burns). It is not caustic as snuhi. Its pulp possesses binding action.

Advantage

- 1. Easy availability and preservation.
- 2. Good wound healing.
- 3 . Good tolerance and no allergic reactions etc.

Disadvantages

Sticking was not uniform .The thread was beaded so pain was noticed during application.

6 . Tankan kshara sutra: Tankan has been known for its katu rasa, Rooksha, teekshan, ushna guna and Lekhana, Rechana, Vranaropaka properties.

Advantages:

- 1. It does cutting layer by layer and there is continuous drainage of fistulous track which helps in healing.
- 2. The medicaments which are used to prepare the thread will dissolute the fistulous tissue of the track and Tankan stimulates the healthy granulation tissue for healing.
- 3 . Important factor is it maintains continuous aseptic condition of the track.

Disadvantages:

- 1 .UTC was less in comparison with the standard ksharasutra.
- 7 . Nimba kshara sutra : Various researches on Nimba plant have proved that it has antibacterial, antiviral,

antifungal and anti-inflammatory properties.

Advantages:

- 1. Easy availability and preservation.
- 2. Good wound healing.
- 3. It sloughs away the debridement of necrosed tissue from the fistulous track, thus helps in formation of healthy granulation tissue.

Disadvantages: UCT is very lesser than standard ksharasutra.

8 . Arka ksharasutra : Arka ksheera is having anti-oxidant, analgesic, antiinflammatory and anti-microbial cytotoxic

Advantages

- 1. It destroys and removes unhealthy tissue and promotes healing of the tract due to caustic action.
- 2. Separation of debris and cleaning the wound facilitate in drainage of pus in tract and help in healing.

Disadvantages: UTC less in was comparison with the standard ksharasutra

9 . Apamarga ksharasutra: Apamarga is one of the most powerful Ayurvedic herbs used to prepare a special medicine called Kshara . Apamarga kshara is potash-rich alkaline ashes of *Apamarga* plant and is used to treat fistula and as oral medicine for obesity, tumors etc.

Advantages:

- 1. Economically minimized the problems of preparation.
- 2. Easy Availability and collection.
- 3. The time taken for fistulous track to heal is 7 weeks with a recurrence 0.0 percent.

Disadvantages: Since it has a kshara as ingredient, this might affect the quality and quantity of sperm on long term use.

10 . Kadali ksharasutra :

Advantages;

- 1. Economical, minimized the problems of preparation and application of *kshara sutra* therapy.
- 2 . Good tolarence and no allergic reactions .

Disadvantages:

- 1 . There was marked reduction of symptoms like pain , inflammation , burning sensation .
- 2 . UCT was less with the comparison of standard *kshara sutra* .
- 11 . *Madhu ksharasutra*¹⁸ : As the collection and preservation of *Snuhi ksheera* is difficult and time taking process , *Madhu* is easily available , preservable

and equally effective. So *Madhu* was selected instead of *Snuhi ksheera* in preparation of *kshara sutra*, as *Madhu* is inherited with the properties of *Vranaropana* and *Lekhana*.

Advantages:

- 1 . Availability and preservatory problems have been trespassed by the present method .
- 2 . It minimizes the problems of preparation and application of *Kshara Sutra* therapy .

Expiry date of *kshara sutra***:** 6 months from date of manufacture .

Table.1 RESEARCH WORK CARRIED OUT ON FOLLOWING KSHARA SUTRAS

SI. No	Name of the	PH	U.C.T	Reference
	Kshara Sutra	value		
1	Arka K.S	11.23	8.07 Days/cm	International Journal of
				Advanced
				Research [IJAR]
				ISSN 2320-5407,165-168
				Published- July2017
				Dr Narendra Singh Thakur
2	Palasha K.S	7	7.64 Days/cm	International Journal of
				Applied Ayurveda Research
				ISNN 2347-6362
				Issue 2 nd May-JUNE 2017
				Kumar Alok
3	Tilanal K.S	-	9.76 Days/cm	AYU Jan-march 2012
				Vol.33 Issue 1
				Supreet Joyl Lobo C.
				Bhuyan
4	Papaya-Tankana	Papaya-	7.3 Days/cm	International Journal of
	K.S	6.8		Technical Research &
		Tankana-		Applications Vol.4
		7.4		Issue (Jan-Feb 2016)
				Ashwini Kumar Jaiswal
5	Snuhi K.S	5.6	7.42	AYU Jan-mar 2012 33(1)
				:85-91
				Supreet Joyal Lobo , T.S.
				Dudhamal
6	Papaya K.S	6.8	4.17 Days/cm	Ancient Science of Life
				Vol. 18(2) Oct 1998
				pag.145-151
	_			S.Dattatray Rao
7	Tankana K.S	7.4	7.3 Days/cm	Journal of Ayurveda &

				Integrated Medical Science
				[ISSN 2456-3110] 3(6):
				50-55 2019
				Ashish Pates , B.S. Savadi
8	Guggulu based	Chitraka-	11.47 Days/cm	Ancient Science of Life
	Chitraka K.S	11.4		32(5) 34
		Guggulu-		Jan 2013
		10		Pushpa Gond, Ashok
				Kumar
9	Nimba K.S	10.51	6.65 Days/cm	Arawatti Siddaram et at
			-	IJRAP 3(2)
				Mar-Apr 2012
				Rajeshwari .N , Pragya. S
10	Aragvadha K.S	9.27	6.32 Days/cm	Ancient Science of Life
				Vol.No.29(3&4)
				Jan-Apr 2000 Pag.110-112
				P.Hemanth Kumar &
				M.Sahu
11	Kadali K.S	-	0.24 Days/cm	Journal of Ayurveda &
			-	Integrated Medical Science
				ISNN 2456-3110 Pag 288-
				290 Sep-2017Dr Shilpa
				patil, Dr Ashok Naikar

Advantages of Kshara sutra therapy:

- Simple and safe Parasurgical procedure
- Cost effective and ambulatory.
- Minimal recurrence rate .
- Systemic disease are also undergoing this procedure.
- No surgical complications Incontinence, Stenosis, Stricture.

DISCUSSION: Fistula in ano is one of the most common ano-rectal disease in which the chronic granulating track runs from the anal canal or rectum to the perianal skin or perineum and is associated considerable with discomfort morbidity. Ayurveda recognizes from the primitive time that certain clinical condition will requires surgical intervention for complete or better cure, . But the unique contribution of Sushruta and Ayurveda in the field of surgery is the concept of Anushastra or parasurgical substance and procedures . Sushruta enumerated 14 such Anushastras, which include bamboo blade, crystal, Agni karma(Cautery) , jalukavcharna kshara pranidhana. Such type of measures are used depending on both patient and disease conditions, specifically indicated in pediatric population, people who are afraid of surgical procedures . Among these kshara is considered as one of the most important measures of

Overcoming the causation of pain and burning sensation was a very important necessity because of which surgeons of Ayurveda came out with newer ideas . Thus it gave to many kshara sutras were tried out. Though each of the thread had good cutting rates and other preparation of had advantages they some disadvantages. Keeping in view the same idea different kshara sutras was studied to know the better results with less complications.

CONCLUSION

The need for a successful treatment of Fistula in –ano has bothering the surgeons

ever since this disease was recognized in the medical field. The standard Kshara sutra mentioned highlights the possibility of treating this disease, as proved in present trends. Management of Fistula in -ano has become a problem to the modern surgeons and proctologists, even today due to many unavoidable drawbacks and more complications and high rate of recurrences they affectionate towards the ayurvedic procedure.

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Source of support: Nil Conflict of interest: None Declared

Cite this Article as: [Naikar Ashok et al: Effect of Different Ksharasutras in the Management of Bhagandara w.s.r to Fistula in Anol www.ijaar.in : IJAAR VOLUME IV ISSUE XII JAN-FEB 2021 Page No: 1371-1379