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# THE AYURVEDIC PARA-SURGICAL MANAGEMENT ON REACCURENT PERIANAL ABSCESS AND FISTULA- A CASE REPORT

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# **ABSTRACT**

The complete description of *Bhagandara* has been explained in Ayurvedic classical text. The clinical of *Bhagandara* described in Ayurveda text resembles Fistula In Ano. Fistula-in-Ano is track lined by unhealthy granulation tissue which connects perianal skin to anal canal and rectum. *Bhagandar* is stated as one among the *mahagada* according sushrutha. The disease which involves *bhaga*, *guda*, *bastipradesa* is *bhagandara*. In modern surgery various treatment modalities are available to treat fistula and perianal abscess however, Fistula and Perianal Abscess has a high rate of reoccurrence which is big challenge to proctologist. Further amongst all, Ayurvedic para-surgical procedures *Ksharakarma*, *Kshara sutra* has been proved effective in treating Fistula and perianal abscess which is having minimum recurrence than modern treatment alternative in this case report we successfully treated fistula and perianal abscess with the help of *ksharakarma* and *kshara sutra* with minimum invasive methods.

Key Words: Bhagandhara, Fistula in ano, Perianal abscess, Ksharakarma, Kshara sutra

**INTRODUCTION:** Fistula-in-Ano is an inflammatory track which is lined by unhealthy granulation tissue and fibrous tissue with an external opening in the perianal skin and an internal opening in the anal canal or rectum<sup>1</sup>. Sometime fistula has an history of perianal abscess which is ruptured by itself and discharging opening is left with clinical feature of pain and discharge or if in case of incomplete drainage of perianal abscess, Later which will develop into the Fistula in ano. It is classified by two methods .i) Milligan and Morgan a) subcutaneous b) low anal c) submucous d) high anal e) pelvi rectal, ii) parks classification a) intersphictreric b) transphicteric supra levator extrasphoncteric<sup>2</sup>. Bhagandar is stated as one among the mahagada according sushrutha<sup>3</sup>. The disease which involves bhaga, guda,bastipradesa is bhagandara<sup>4</sup> .As in Ayurveda Bhagandara classified

into five types based on involvement of dosha as vataja – shataponaka, pittaja ushtragreeva, kaphaja parisravi, sannipataja- shambhukavarta, agantujaunmargi. As it is said as mahagadaand difficult to treat. In the above classification shambhukavarta and unmargi asadyavyadhi's and remaining shataponaka, ushtragreeva, parisravi are kastasadya vyadhi's<sup>5</sup>. In general line of for treatment an unripen Bhagandarapidaka administering the 11 therapies apatarpana, like alepana, pariseka, abhyanga, sveda, vimlapana, visravana, upanaha, pachana, Sneha, vamana, virechana to get ripen the Bhagandara pidaka<sup>6</sup>. Then it is incised by sharp instruments, if that is not possible then it should be touched by Agni (heated rod) or kshara (alkali). This treatment is common for all varieties of SadyaBhagandara.Acharya Charaka

explained the kshara sutra in the management of *Bhagandara*<sup>7</sup>.

Case History: A 60 year old male patient came to Shalya tantra OPD at RR Ayurvedic Medical College and Hospital, Humnabad, Dist Bidar.

- Chief complaints of hard mass of swelling around the anus and discomfort in sitting from 6 days. Past history told by patient was previously he underwent I&D for perianal Abscess 1 year ago and later after 7 months he developed fistula in ano and irregularly discharge and again he Apamarga Kshara underwent and recently treatment he had sever throbbing pain at perianal region and was associated, tenderness and fever.
- Patient has no history Hypertension, Diabetic, and any other systemic disorders

Bp- 130/80 mm/Hg

P/R - 76/min

RBS-136mg/dl

CVS -Normal

• On clinical examination I found externally no mass but external opening at 4 O clock with discharge per rectal digital examination i found a internal opening adjacent 4 O clock and a soft tender mass at 2 O clock deep position. The mass was completely fixed and tenderness elicited, Later the line of treatment was planned to do Incision and drainage followed by Apamarga pratisaraniya kshara (madhyama) application under saddle block.

# **Preoperative Procedure:**

- Patient was nil orally 6 hours before OT
- Enema was given before surgery
- Surgical profile investigations such as CT, BT, HB%, HIV, HbSAG, RBS, were done

- Consent of the patient,
- Injection Lignocaine test dose and part preparation was done

And the patient was prepared for procedure according to standard protocol.

**Operative procedure:** Under saddle block with all aseptic precaution in lithotomy posture part painted and draped, initially manual 2 finger dilatation of anal canal by lignocaine jelly. A small incision about 3cm is taken on most dependent part at 2 O clock position. And sinus forceps is forced into through the deep fascia into the cavity and blades are gradually opened and the pus is extruded out. A finger introduced to explore the abscess cavity. Pus samples were collected during inscion and drainage, the specimens were collected in sterile container or aspirated into sterile syringes and transported the microbiology laboratory. After complete breaking of pus loculi and the cavity was followed bv pratisarinya kshara application for about 60 seconds and nimbu swarasa wash was given. And finally the yastimadu soaked pads were inserted in the cavity followed by anal pack and sterile dressing was applied. These samples were processed on suitable culure media and incubated at 37 degree celcius under aeerobic conditions. The organisms were identified by biochemical reactions, Gram stains, motility tests as applicable as per standards operative procedures and interpreted as per C Clinical Laboratory Standard Institution guidelines.

Post operative: patient was shifted to post-op ward and anal pack was removed after 4 hours and orally started after 6 hours, on next of post surgery during dressing the discharge from the cavity is collected in sterile container and sent for bacteriology study, sitz bath was advised with Triphala Kwatha twice a day and patient was discharged after 2 days Hostipal stay with medication.

Discharge medicines: Triphala Guggula BD (After food with water) for 15 days Gandhaka Rasayana BD (After food with water) for 15 days

Abhayarista 10ml BD with water (Before food with water) for 15 days

Triphala choorna kashay sitz bath regularly, after defecation.

Follow up: Every alternate day's patient was asked to come for dressing and it took 6 weeks to heal completely and we kept changing simple linen thread of No 20 weekly instead of Apamarga kshara sutra because of patient refused due to pain and burning sensation, after 3 months the thread has been cut through from the fistula tract completely without any complaints of incontinence and patient was under follow ups every month for 6 months but no any reoccurrence of abscess were found.

### **DISCUSSION:**

#### Aerobic culurture yeilds **Bacterial** growth and the organism isolated

The specimen was collected during I&D procedure for about 5ml of pus in sterile container Klebsiella pneumoniae was the isolated bacteria. And repeat pus culutre was done by collecting the discharge on 2<sup>nd</sup> day after the procedure of pratisaraniya kshara application. The aerobic culuture yeilds bacterial growth was none.

The most of the perianal abscess pathology has postulate of crypto anal gland infection cause. Here we adopted incision and drainage followed by Pratisarana Kshara application, most of the perianal abscess and open wound around the anal opening are more vulnerable for infection and henceforth reoccurrences chances are more in the form of abscess or fistula in ano. Kshara are prepared from herbal drugs and it includes the basic properties of the drugs. original herbal Kshara predominant with *Agnibhuta* (fire element) hence having *teekshna* property. It consists of Sparsha Guna (consistency property) due to its predominant of Vayubhuta (wind element) and hence give quick action. So, above factors clearly state that Kshara is having predominance of Agni Vayubhuta. Kshara is having Tejobhuta (agni element) property predominantly hence it is having the property of corrosiveness.

### **CONCLUSION:**

The surgical management of perianal abscess followed by pratisaraniya kshara application yields good result and it not only cures but also minimizes the rate of complication and re-occurrence and with bacteriological study we came to know its Anti-microbial action and suppress the growth ofmicro-organism antimicrobial therapy can be avoided. According to Ayurvedic classics kshara has a property of krimigna. It is a good therapy in terms of cost of treatment.



Image 1 After I & D



10<sup>th</sup> day Dressing Image 2



Image 3 15<sup>th</sup> Day



25<sup>th</sup> Day Image 4

# **Image 4 USG Report**

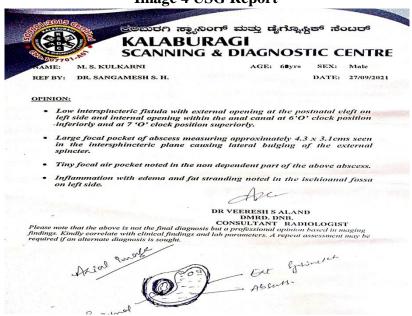
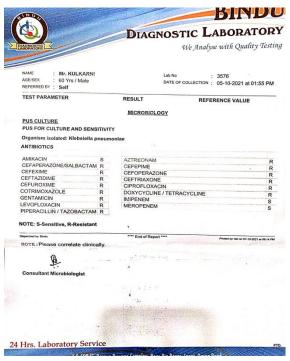


Image 5 Pus culture and sensitivity Report Before T/T Image 6 Pus culture and sensitivity Report After T/T



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